

**FILES AND PROFILES**  
**SPECIAL EDITION**  
**AUGUST 2005**

**ANNOUNCING THE**  
**FALL 2005 DISTRICT CONFERENCE!**

14-16 OCTOBER 2005  
MARIETTA GARDEN HOTEL  
(Formerly the WYNDHAM GARDEN HOTEL)  
1775 PARKWAY PLACE NORTHWEST  
MARIETTA, GEORGIA 30067  
(770) 428-4400  
HOSTED BY THE DISTRICT 17  
MEETINGS COMMITTEE



Ahoy mateys!

The 2005 Fall District 17 Conference will be the first sponsored by the Meetings Committee. Every effort is being made to ensure that you will be comfortable, have fun and also be in a learning environment during the weekend. The information enclosed in this electronic mailing will also be included in the next issue of the District Newsletter. However, we thought you might like a Sneak Preview of some of the activities being set in motion.

This change in planning district meetings came about because squadrons were experiencing difficulty in putting together an event of this magnitude. Consequently, it will also be difficult for the Meetings Committee to do a good job if squadrons do not support the effort and volunteer to help. Please contact either Janis or Ben Owen if you are willing to volunteer to assist in the planning and/or hosting the different segments always involved for these meetings.

More e-mailings will be sent later as events progress and present themselves. The meeting will only be a success if we see your smiling face!

Janis and Ben Owen

District Meetings Committee Chairs

\* \* \*

The Marietta Garden Hotel Atlanta-Northwest is located off of Interstate 75, 15 minutes from downtown Atlanta and 25 minutes from Hartsfield International Airport. Shopping and local area attractions are nearby.

**FEATURES:**

Complimentary parking

Outdoor swimming pool

High-speed internet access

Lobby lounge with library

Telephone with data port/voice mail

Lobby lounge

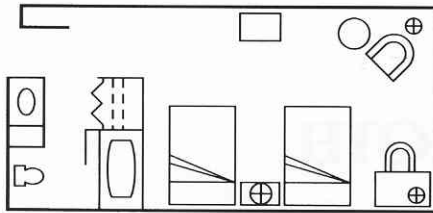
Julia's Café features casual American fare for breakfast, lunch and dinner, including a breakfast buffet with omelet



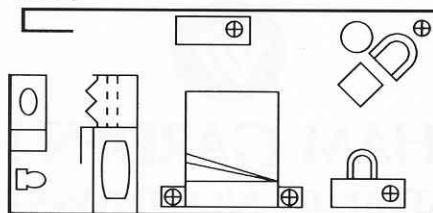


- Alarm clock/radio
- Coffee maker with coffee and tea
- Color TV with cable
- Hair dryer
- Complimentary weekday newspaper
- Iron/full size ironing board
- ADA rooms available
- *Bath and Body Works* toiletries

DOUBLE/DOUBLE



KING



The room rates are confirmed as follows:

Double Room - \$75.00 and King Room \$65.00

Hotel room rates are subject to a 13% tax.

Room rate includes a full breakfast in Julia's Café each morning!

**Reservations are made with individual call-ins.** Be sure to advise the

Hotel that you are booking your room with **the USPS District 17**

to ensure you are given the special room rate.

**District 17 2005 Fall Conference**  
**United States Power Squadrons**  
**Hosted by the District Meetings Committee**  
**The Marietta Garden Hotel Atlanta Northwest**  
**1775 Parkway Place Northwest**  
**Marietta, Georgia 30067**  
**(770) 428-4400**  
**Meals Reservation Form**

Name (Print) \_\_\_\_\_

Spouse/Guest (Print) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Friday Night, 14 October 2005

**Dinner Buffet** – Tossed Field Green Salad with Lime Vinaigrette  
Beef Stroganoff  
Poppy-Seed Noodles  
Broccoli Almondine  
Bread Pudding with Rum Sauce

\_\_\_\_\_ tickets @ \$17.00 per person \$ \_\_\_\_\_

Saturday Noon, 15 October 2005

**Lunch Served in Julia's Café** –  
Potato Salad  
Crisp lettuce, sliced tomatoes, onions, pickles  
Assorted Deli Meats  
Variety of Deli Cheeses  
Assorted Freshly Baked Breads  
Assorted Freshly Baked Cookies

\_\_\_\_\_ tickets @ \$12.00 per person \$ \_\_\_\_\_

Saturday Night, 15 October 2005

**“Sit-down” Plated Dinner** - Caesar Salad  
French Green Beans with Onions and Almonds  
Chicken Cordon Bleu and Beef Filet  
Rice Pilaf  
Apple Cobbler

\_\_\_\_\_ tickets @ \$23.00 per person \$ \_\_\_\_\_

TOTAL SUBMITTED \$ \_\_\_\_\_

NOTE: All meals are inclusive of tax and gratuity.

NOTE: All meals include freshly brewed iced tea and fresh regular and decaffeinated coffee.

**Dinner reservations must be received no later than 01 October 2005**

**Make checks payable to: District 17 Meetings Committee**

**Mail check and this completed form to: Ben Owen, SN  
P. O. Box 88  
Cropwell, AL 35054**